# Service for the Lord's Day Rev. Dr. Jeffrey A. Sumner

Service of Scottish Heritage 8:45 and Online Kirkin' O' the Tartans – 11:00 January 16, 2022

## Gathering

#### PREPARE FOR WORSHIP

Today we recognize our Reformed heritage with a service that celebrates the Scottish roots of Presbyterians called, "The Kirkin' o' the Tartans." Introduced to the United States by the Rev. Peter Marshall (once Chaplain of the U.S. Senate and a graduate of Columbia Theological Seminary in Decatur, Georgia), this is first and foremost a service of worship to Almighty God, reminding Scots of their heritage, and to celebrate our connection to one another in Jesus Christ the Lord. In Scotland, the Kirk is the church. Today we are asking God's blessing on those gathered here today!

PRELUDE	"Great is Thy Faithfulness"	Miller
CALL TO WORSHIP	"Let Us Worship God!"	Don Faull
*PROCESSIONAL ~The "Little Entrance" refers to the bringing of the Pulpit Bible into the Scottish Church by the Beadle (Bible Carrier) ~Entrance of the Clergy		
WORDS OF WELCOME		Rev. Sumner
*HYMN 624"I Greet Thee, Who My Sure Redeemer Art"Verses 1,2,3,5ToulonI greet thee, who my sure Redeemer art, My only trust and Savior of my heart, Who pain didst undergo for my poor sake; I pray thee from our hearts all cares to take.(Attributed to John Calvin)Thou art the King of mercy and of grace, Reigning omnipotent in every place:"I Greet Thee, Who My Sure Redeemer Art"		
So come, O King, and our whole bein Shine on us with the light of thy pure		
Thou art the life, by which alone we had all our substance and our strengt Sustain us by thy faith and by thy pow And give us strength in every trying h	h receive; wer,	

Our hope is in no other save in thee; Our faith is built upon thy promise free; Lord, give us peace, and make us calm and sure, That in thy strength we evermore endure.

#### \*CALL TO PRAYER

\*PRAYER OF CONFESSION (Unison) Almighty God, our Heavenly Father, we have sinned against thee and one another; we have sinned in thought, word, and deed, in what we have done and what we have left undone. In thy mercy forgive what we have been, help us to amend what we are, and direct what we shall be; through Jesus Christ our Lord. Amen. (From "Book of Common Order-Scotland")

\*WORDS OF FORGIVENESS

\*GLORY BE TO THE FATHER Hymnal 580

Old Scottish Chant

## <u>The Word</u>

MESSAGE FOR CHILDREN - The Story of Greyfriars Bobby

PRAYER FOR ILLUMINATION FIRST LESSON - Jonah 3:10-4:5 pages 860-861 "A Scottish Blessing" ANTHEM David Blackwell SECOND LESSON - Romans 6:3-11 page 156 This is the Word of the Lord. LEADER PEOPLE Thanks be to God. **SERMON** "John Knox, Jonah, and Paul" Rev. Sumner \*HYMN 726 "Will You Come and Follow Me?" John L. Bell, Iona Community Scottish Melody Will you come and follow me if I but call your name? Will you go where you don't know and never be the same? Will you let my love be shown; will you let my name be known; Will you let my life be grown in you and you in me? "Will you leave yourself behind if I but call your name? Will you care for cruel and kind and never be the same? Will you risk the hostile stare should your life attract or scare? Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name? Will you set the prisoners free and never be the same? Will you kiss the leper clean, and do such as this unseen, And admit to what I mean in you and you in me?

Will you love the 'you' you'd hide if I but call your name? Will you quell the fear inside and never be the same? Will you use the faith you've found to reshape the world around, Through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when you but call my name. Let me turn and follow you and never be the same. In your company I'll go where your love and footsteps show. Thus I'll move and live and grow in you and you in me.

### \*AFFIRMATION OF FAITH

We believe in God: Father, Son, and Holy Ghost. We believe in one true Kirk, the company of people chosen by God, and that comes to God through Jesus Christ. The Kirk is universal, made up of all ages, all nations, and all languages. The Kirk is the communion of saints because it seeks heavenly knowledge through one faith and one baptism. The Kirk is invisible because only God knows who truly has been chosen. The Kirk is triumphant for it is made up of those who fight against sin and those who live in the hereafter. (Attributed to John Knox in the Scots Confession)

## **Thanksgiving**

PASTORAL PRAYER

### **RECEPTION OF TITHES and OFFERINGS**

OFFERTORY Meditation on "Dundee" Groves
\*DOXOLOGY
Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.
\*PRAYER OF DEDICATION
\*THE LORD'S PRAYER Hymnal page 16

## Sending

#### **\*INVITATION TO CHRISTIAN DISCIPLESHIP**

\*HYMN 649

"Amazing Grace"

Amazing Grace

Amazing grace, how sweet the sound, that saved a wretch like me! I once was lost, but now am found, was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved. How precious did that grace appear the hour I first believed!

Through many dangers, toils and snares, I have already come. 'Tis grace has brought me safe thus far, and grace will lead me home.

(Unison)

The Lord has promised good to me; his word my hope secures. He will my shield and portion be as long as life endures.

When we've been there ten thousand years, bright shining as the sun, we've no less days to sing God's praise than when we'd first begun.

### \*CHARGE AND BENEDICTION

\*POSTLUDE (Piping final music, leading to the Recessional of the Beadle and Clergy)

(\*All who are able may stand)

### A KIRK BLESSING

If after Kirk ye bide a wee there's some wud like to speak to ye. If after kirk ye rise and flee we'll all seem cold and stiff to ye.

The one that's in the seat with ye is stranger here than *ye* may be! All here hae got their fears and cares so now yer soul is in our prayers. Be ye our angel unawares?

The appearance of the Daytona Beach Pipes and Drums today is made possible by a gift from Libby Harbin, in loving memory of her husband Bobby.

### <u>Announcements</u>

BEADLE AND LITURGIST

Online: Eric Lindfors

<u>FLOWERS THIS WEEK HAVE BEEN GIVEN BY:</u> Sue Infantino, in memory of her brother, Bill Hottenstein. Pete & Patty Zahn, in memory of The Rev. George Painter.

<u>CHURCH MEMBERSHIP</u>: If you would like to know more about this congregation, please check "desire a call" on the red pew pad and add your phone number. Rev. Sumner will contact you.

<u>FLOWERS</u>: If you are interested in sponsoring the flowers for the front of the church on any given Sunday, contact Kristin at the church office. \$28 per bouquet (and you can take them home after the 11:00 a.m. service if you wish).